**MYANMAR SCHOLARS AND LEADERS PROGRAM**

**SCHOLARSHIP APPLICATION FORM**

**I.** **PERSONAL INFORMATION**

1. FIRST NAME*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  LAST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *(As it appears or will appear on your passport)*

2. OTHER NAMES*:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (*on previous academic records if different from above)*

3. DATE OF BIRTH:*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Month-Day-Year)*

4. GENDER: ☐Male ☐ Female

5. BIRTHPLACE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. COUNTRY OF CITIZENSHIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| ETHNIC GROUP:☐ Bama/Burman☐ Chin☐ Kachin☐ Shan |  ☐ Karen☐ Mon☐ Arakan/Rakhaine  |  ☐ Karenni/Kayah☐ Other (write below)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

7. CURREN ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. PERMANENT MAILING ADDRESS (e.g. Village, Township Myanmar):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. EMAIL*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. CURRENT JOB:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II.** **PAST AND CURRENT EDUCATION**

Begin with most recent education

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Start date** | **End date** | **University or School** | **Degree** | **Specialization** | **GPA/ Average Grade** |
|  |  |  |  |  |  |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |

**III. WORK EXPERIENCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Start date** | **End date** | **Employer** | **Unit** | **Position** |
|  |  |  |  |  |
|   |   |   |   |   |
|   |   |   |   |   |

**V.** **LANGUAGE PROFICIENCY**

11. ENGLISH :

 ☐ TOEFL ☐ IELTS ☐DUOLINGO ☐OTHERS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| TOTAL SCORE | TEST DATE | READING | WRITING | SPEAKING | LISTENING |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |

Estimated date of future test (if any):

12. OTHER LANGUAGES

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Language | TOTAL SCORE | TEST DATE | READING | WRITING | SPEAKING | LISTENING |
|  |   |   |   |   |   |   |
|  |   |   |   |   |   |   |
|  |   |   |   |   |   |   |

**VI.** **PERSONAL STATEMENT**

13. WHAT ARE YOUR MAIN PROFESSIONAL STRENGTHS AND ACHIVEMENTS?

*Provide a narrative statement describing your strengths and achievements, including how you achieved them through your education; practical experience, etc. Describe any significant factors that have influenced your educational or professional development. Maximum 500 words*

14. WHAT ARE YOUR PROFESSIONAL GOALS AND PLANS?
 *Provide a clear and detailed description of your study objectives and give your reasons for wanting to pursue them (for example, your professional interests or career plans). Be specific about your major field and your specialized interests within this field. Describe the kind of program you expect to undertake, and explain how your study plan fits in with your previous training and your future objectives. Maximum 500 words*

15. HOW WOULD MSLP BENEFIT YOU?

 *Maximum 300 words*

**VII. TELL US BRIEFLY ABOUT YOUR PARENTS AND THEIR OCCUPATION**

*Maximum 200 words*

**VIII.** **FAMILY ANNUAL INCOME STATEMENT**

|  |  |  |
| --- | --- | --- |
| **CURRENCY** | **USD** | **MYANMAR KYATS** |
| HUSBAND |  |  |
| WIFE |  |  |
| ALL OTHER FAMILY MEMBERS  |  |  |
| **TOTAL (PER YEAR)** |  |  |

**X.** **GRADUATE SCHOOL INFORMATION**

Please specify the program(s) in which you are currently enrolled or to which you have been admitted.

|  |  |  |  |
| --- | --- | --- | --- |
| UNIVERSITY | DEPARTMENT | DEGREE | FIELD OF STUDY/ CONCENTRATION(s) |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |

**XI.** **SIGN**

I certify that the information given in this application is complete and accurate to the best of my knowledge.

|  |  |
| --- | --- |
| Signature: | Date *(Month/Day/Year):* |